## APPLICATION FORM FOR THE POST OF CLERKS PURELY ON ADHOC BASIS.

| To<br>Subject:-   | Rohtak.  Applicat | rict & Sessi<br>ion for the<br>ontract ba | Affix Latest passport size colour photograph of the candidate attested by a Gazetted Officer |                 |            |                  |             |  |  |  |
|---|-------------------|---|--|-----------------|------------|------------------|-------------|--|--|--|
| Name of Candida   | te                | :_  |  |                 |            |                  |             |  |  |  |
| Father's / Husband's Name   |                   |   |  |                 |            |                  |             |  |  |  |
| Date of Birth   |                   |   |  |                 |            |                  |             |  |  |  |
| Age as on 01.01.2024  |                   |   |  |                 |            |                  |             |  |  |  |
| Sex(Male/Female)  |                   |   |  |                 |            |                  |             |  |  |  |
| Nationality   |                   |   |  |                 |            |                  |             |  |  |  |
| Permanent Address   |                   |   |  |                 |            |                  |             |  |  |  |
| Correspondence A  | Address           | :   |  |                 |            |                  |             |  |  |  |
| Academic Qualific   | ration            |   |  |                 |            |                  |             |  |  |  |
|   |                   |   |  |                 |            |                  |             |  |  |  |
| Examination /Deg  | gree              | Board/ Univ                               | versity  | Year of passing | Divn/Class | %age of<br>Marks | Grade Point |  |  |  |
| 10th/Matric   |                   |   |  |                 |            |                  |             |  |  |  |
| Graduation  |                   |   |  |                 |            |                  |             |  |  |  |
| Other qualification any (candidate maincrease rows, if required)  |                   |   |  |                 |            |                  |             |  |  |  |
| Typing Speed<br>Experience (if any  | y)                | :   |  |                 |            |                  |             |  |  |  |
| Contact/Mobile N  | ſumber            | :   |  |                 |            |                  |             |  |  |  |
| E-mail I.D. (if any   | ·)                | :   |  |                 |            |                  |             |  |  |  |
| Note:- Attach self-attested photocopy of all relevant documents.  I,son/daughter/wife of Shri, hereby declar that the information given above and in the attached documents is true and correct to the best of many contents. |                   |   |  |                 |            |                  |             |  |  |  |

Place:..... (Signature of Candidate)

me is found false/not true, I may be prosecuted under the relevant provisions of law.

Date:....

knowledge and belief and nothing has been concealed therein. I understand that if the information given by

## APPLICATION FORM FOR THE POST OF DRIVER ON ADHOC BASIS IN SESSIONS DIVISION ROHTAK.

To

The District & Sessions Judge Rohtak

Affix Latest passport size colored Photograph

## Subject:- Application for the post of Driver on Adhoc basis.

| Name of Candidate  | :                     |                 |                           |                  |                |
|--|-----------------------|-----------------|---------------------------|------------------|----------------|
| Father's / Husband's Name  | e:                    |                 |                           |                  |                |
| Date of Birth  | :                     |                 |                           |                  |                |
| Age as on 01.01.2024   | :                     |                 |                           |                  |                |
| Sex(Male/Female)   | :                     |                 |                           |                  |                |
| Nationality Permanent Address  | :                     |                 |                           |                  |                |
| Correspondence Address   | :                     |                 | <u></u>                   |                  |                |
| Category (caste)   | :                     |                 |                           |                  |                |
| Academic Qualification   | :                     |                 |                           |                  |                |
| Examination /Degree  | Board/<br>University  | Year of passing | Divn/Class                | %age of<br>Marks | Grade<br>Point |
| 8th/Middle   |                       |                 |                           |                  |                |
| 10th/Matric  |                       |                 |                           |                  |                |
| Graduation   |                       |                 |                           |                  |                |
| Other qualifications, if<br>any (candidate may<br>increase rows, if<br>required) |                       |                 |                           |                  |                |
| Experience   | :                     |                 |                           |                  |                |
| Contact/Mobile Number  | :                     |                 |                           |                  |                |
| E-mail I.D. (if any)   | :                     |                 |                           |                  |                |
| Note:-Attach self-attested pl  | hotocopy of all rele  | vant docume     | nts.                      |                  |                |
| Ι,   | son/daugh             | ri              | , hereby declare that the |                  |                |
| information given above and  | in the attached docu  | iments are true | e and correct to the      | e best of my k   | nowledge and   |
| belief and nothing has been  |                       |                 |                           | ation given by   | me is found    |
| false/not true, I may be prosec  | cuted under the relev | vant provision  | s of law.                 |                  |                |
| Date:  |                       |                 |                           | (Signature o     | of Candidate)  |